**Criteria for nomination for ITCCCA Distinguished Middle School Coach Awardis as follows:**  
**1. A person must have served at least 10 years in a coaching capacity of Track & Field and/or Cross Country at the Middle School level in Illinois. This award may only be received one time by an individual.**  
**2.  Before one will be considered, nominations must be received by September 15th and include the information that is on the form below.  Nominations are kept for at least 5 years, and usually longer.**  
**3. Each October, the nominations will be discussed at the annual Committee meeting, which consists of at least 15 coaches representing both the North and South Divisions. A maximum of 2 new coaches will be recognized each year.**  **NOMINATIONS SHOULD BE TYPED ON SEPARATE SHEETS OF PAPER AND MUST INCLUDE ALL OF THE FOLLOWING INFORMATION. (INCOMPLETE NOMINATIONS WILL NOT BE CONSIDERED).**

**Name of nominee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
Present School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  
**Nominee's address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Nominee's phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Coaching Achievements: This should include listing all years of coaching, all championships and trophies won, any achievements by athletes coached, and if it applies, a listing of State medal winners.**

**Contributions to the sport outside of personal record: This includes officiating, hosting meets, involvement in ITCCCA, involvement in other organizations, IESA committees, etc.**

**Letter(s) of recommendation: Write a letter on why you think this person should be nominated. It is recommended that up to two more nominators write letters. With the number of nominees ITCCCA receives, a maximum of three letters will be included with nomination.**  
   
**Picture: It is quite helpful to the committee if a picture is attached, or emailed**  
  
**Please, condense into as few as pages as possible. Each committee member receives a copy of what is submitted, up to a point.**

**Name of nominator\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  
**Nominator's phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  
**Send to:     Steve Currins or email:**   
**910 Carolyn Dr.** [**stevecurrins1@gmail.com**](mailto:scurrins@sbcglobal.net)   
 **Palatine, Illinois  60067**